



ADDENDUM NO. II

25-6100-02 Burnet County Street Striping Projects

October 24, 2024

The following modifications and/or changes shall be made to the **25-6100-02 Burnet County Street Striping Projects**, and considered hereinafter to be part of the contract documents.

1. Due date extended to **Wednesday, NOVEMBER 13, 2024 at 2:30 PM.**

A signed copy of this Addendum must be included with your submittal.

Addendum No. 1 Acknowledged by:

COMPANY

SIGNATURE

DATE

PRINT NAME

TITLE

End of Addendum No. 1